JUL 71983 Connie S. Tankersley

BLANKET ASSIGNMENTS OF MORTGAGE

Jacksonville, Florida 32207 800% 1314 PAGE 985

THIS INSTRUMENT PREPARED IN.

3974 Woodcock Drive

Joan Callahan

That Unitor dage Corporation of SC, a corporation existing under the laws of the State South Carolina in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations received from

## THE SAVINGS BANK OF BALTIMORE

does hereby assign and transfer the mortgages set forth below, including the note and debt described in such mortgages, and all monies due or to become due thereon to

## THE SAVINGS BANK OF BALTIMORE

		Date	Original Principal Sum	Recorded in Official Record Book of: GREENVILLE COUNTY	
A/C #	Name	Date		Book No.	Page No.
96000	Tony Earl Kirby and Frances S. Kirby	5/16/83	\$32,700.00	1609- 1611 <sub>Пели</sub>	69 cond41

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 24th day of <u>June</u>, 19 83.

Signed, sealed and delivered in the

presence of:

Vice Presiden

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the Stare and County aforesaid to take acknowledgements, personally appeared Lenore R. Sorensen and C. D. Halford well known to me to be the Vice President and Secretary respectively of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of \_\_\_\_\_, 19\_83\_.

My commission expires: Notary Public, State Of Florida At Large My Commission Expires Nov. 4, 1984 Bartel by SMEOD Express Contact of America

Address of Assignee:

THE SAVINGS BANK OF BALTIMORE c/o UniMortgage Corporation of SC 3974 Woodcock Drive Jacksonville, Florida 32207

4.00CD

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MCCORDED JUL

at 11:30 A.M.